

**President**  
**Paul Storale**  
**Vice President**  
**Stephanie Jaeger**  
**Secretary**  
**Maria Sosyan**  
**Treasurer**  
**James Askew**  
**Sgt. At Arms**  
**Allan K. Salinas**

# NoHo

## NEIGHBORHOOD COUNCIL



**MONDAY MAY 11, 2020 | 7:00PM**

### **BOARD MEMBERS**

Mary Backos  
 Jeffrey Brown  
 Paula June Cantu  
 Teresa Cicala  
 Sara Cravens  
 Ken Dorfman  
 Micha'el Elie  
 Andre Gaona  
 Peter Haderlein  
 Zoe Jaeger  
 David Malver  
 Rob McGrath  
 Todd Mouser  
 Dima Overtchenko  
 Allyson Sereboff  
 Joanna Stein  
 Cheryl Tenbush  
 Russell Wolff

IN CONFORMITY WITH THE GOVERNOR'S EXECUTIVE ORDER N-29-20 (MARCH 17, 2020), THE NOHO NEIGHBORHOOD COUNCIL MEETING WILL BE CONDUCTED ON ZOOM AND BE ACCESSIBLE VIA TELEPHONE TO THE PUBLIC.

HOW TO JOIN ZOOM MEETING:

**Please click the link below to join the meeting:**

<https://zoom.us/j/92648894333>

**CALL IN TELEPHONE:**

**669-900-6833**

**ID# 926 4889 4333**

Instructions on how to make a public comment will be given to listeners at the start of the meeting.

If you cannot join the meeting, and would like to leave a public comment, please email President;

paulstorale@nohonc.org.

(Subject Heading: 'Public Comment').

Your comment will be placed in our meeting minutes.

| Q | TIME                  | TOPIC   | RESPONSIBLE PERSON      |
|---|-----------------------|---|-------------------------|
| 1 | 7:00pm                | <ul style="list-style-type: none"> <li>Call to Order</li> </ul>   | Paul Storale, President |
| 2 | 1 minute              | <ul style="list-style-type: none"> <li>Roll Call</li> </ul>   | Paul Storale, President |
| 3 | Up to 5 minutes       | <ul style="list-style-type: none"> <li>President's Report</li> </ul>  | Paul Storale, President |
| 4 | Up to 2 minutes each. | <p><b><u>PUBLIC OFFICIAL ANNOUNCEMENTS</u></b></p> <p>Leah Gonzalez - U.S. Rep. Tony Cardenas<br/>           Julissa Rodriguez - Asm. Adrin Nazarian (D-46)<br/>           Jude Hernandez -Asm. Luz Rivas (D-39)<br/>           Caroline Menjivar - Mayor Eric Garcetti</p> |                         |

|    |                      |   |                                 |
|----|----------------------|---|---------------------------------|
|    |                      | <p>Morgan Sutton- Councilman Paul Krekorian (CD2)<br/> Karen Hernandez – Dept. of Neighborhood Empowerment<br/> Kurtis Delbar – LAPD Senior Lead officer<br/> Ann Bowman – North Hollywood Library</p>  |                                 |
| 5  | Up to 1 minute each. | <p><b><u>COMMITTEE ANNOUNCEMENTS</u></b></p> <p>James Askew (Chair) – Planning, Land-Use, &amp; Transportation<br/> Stephanie Jaeger (Chair) – Public Safety and Emergency<br/> Peter Haderlein (Chair) – Homeless<br/> Maria Sosyan (Chair) - Outreach<br/> Paula June Cantu (Chair) Arts, Parks, and Beautification</p>   |                                 |
| 6  | Up to 1 minute each. | Public Comments on Non-Agenda Items.  | Paul Storiato, President        |
| 7  | Up to 5 minutes.     | Presentation, Discussion, and Possible Action: Review and Adopt February 2020 board meeting minutes.  | Paul Storiato, President        |
| 8  | Up to 8 minutes.     | Presentation, Discussion, and Possible Action: To submit a letter to LADOT and the Mayor's Office supporting an "Open Streets Plan" for temporarily converting vehicle lanes and certain residential streets in NoHo into recreational spaces for people to walk, run, or bike while complying with social distancing requirements during the pandemic.                                     | Peter Haderlein/James Askew     |
| 9  | Up to 8 minutes.     | Presentation, Discussion and Possible Action: To submit a Community Impact Statement regarding Council File 20-0491, which calls on the Mayor of LA to establish a social housing program that could use federal funds to purchase or long-term lease privately owned properties; including hotels, motels, vacant properties, and distressed properties, to provide housing for Angelenos. | Peter Haderlein                 |
| 10 | Up to 5 minutes.     | Presentation, Discussion, and Possible Action: Report on 2020 Census and call for volunteers.   | Peter Haderlein                 |
| 11 | Up to 5 minutes.     | Presentation, Discussion, and Possible Action: Write a letter of support for 5147 Bakman Ave (Demo of existing building for 33 unit TOC w/ 4 VLI units, asking for 11 foot height bonus)  | James Askew, PLUT Chair         |
| 12 | Up to 8 minutes.     | Presentation, Discussion, and Possible Action: Write a letter to LADOT and Mayor Eric Garcetti asking that the city implement Mobility 2035 Goals as part of its ADAPT program.   | James Askew, PLUT Chair         |
| 13 | Up to 5 minutes      | <b><u>FUNDING ITEM</u></b><br>Presentation and Discussion: Treasurer's Report   | James Askew, Treasurer          |
| 14 | Up to 5 minutes      | <b><u>FUNDING ITEM</u></b><br>Presentation, Discussion, and Possible Action: Approve Emergency expenditure of \$900.00 to North Hollywood Interfaith Food Pantry.   | Paul Storiato, President        |
| 15 | Up to 5 minutes      | <b><u>FUNDING ITEM</u></b><br>Presentation, Discussion, and Possible Action: \$2500 Neighborhood purpose grant for the North Hollywood Amelia Earhart Library for the Source Program, a once a month event designed to connect individuals experiencing homelessness with the sources they need.  | Peter Haderlein, Homeless Chair |
| 16 | Up to 5 minutes      | <b><u>FUNDING ITEM</u></b><br>Presentation, Discussion, and Possible Action: Up to \$3500 to Lutheran Social Services of Southern California (LSSSC) to purchase food for LSSSC food pantry to distribute to the NoHoNC and surrounding public during the COVID-19 emergency.   | Paul Storiato, President        |
| 17 | Up to 5 minutes      | Presentation, Discussion, and Possible Action: To establish an Ad Hoc Committee and appoint a chair to assist the re-opening of small businesses in our community.  | Paul Storiato, President        |
| 18 | Up to 1 minute each  | Board Member/Committee Announcements.   | Paul Storiato, President        |

|  |                |                               |                          |
|--|----------------|-------------------------------|--------------------------|
| 19   | Up to 1 minute | President's Closing Comments. | Paul Storiato, President |
| 20   | 1 minute       | Meeting Adjourned             | Paul Storiato, President |
| <b><u>THERE ARE NO VACANT and UPCOMING VACANT SEATS AT THIS TIME</u></b> |                |                               |                          |

REMOVAL WARNING: ANY PERSON WHO INTERFERES WITH THE CONDUCT OF A NEIGHBORHOOD COUNCIL MEETING BY WILLFULLY INTERRUPTING AND/OR DISRUPTING THE MEETING IS SUBJECT TO REMOVAL. A PEACE OFFICER MAY BE REQUESTED TO ASSIST WITH THE REMOVAL BY THE NEIGHBORHOOD COUNCIL. ANY PERSONS WHO RESISTS REMOVAL BY A PEACE OFFICER IS SUBJECT TO ARREST AND PROSECUTION. Penal Code Section 403, Penal Code Section 602.1(b)

**THE FOLLOWING IS IN REGARDS TO ALL BOARD MEETINGS AND COMMITTEE MEETINGS**

**PUBLIC INPUT AT ALL MEETINGS** – The public is requested to fill out a “Speaker Card” to address the Board on any agenda item before the Board takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Board’s jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to 1 minute per speaker, unless adjusted by the presiding officer of the Board.

FOR ZOOM MEE

**PUBLIC POSTING OF AGENDAS** - MTNHNC agendas are posted for public review as follows:

- North Hollywood Regional Library - 5211 Tujunga Blvd. North Hollywood
- Senior Citizens Center - 5301 Tujunga Blvd. North Hollywood.
- [www.NoHoNC.org](http://www.NoHoNC.org)
- You can also receive our agendas via email by subscribing to L.A. City’s Early Notification System at <http://www.lacity.org/government/Subscriptions/NeighborhoodCouncils/index.htm>

**THE AMERICAN WITH DISABILITIES ACT** - As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services and activities. Sign language interpreters, assistive listening devices and other auxiliary aids and/or services, may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting Paul Storiato, Board President, via email: [NoHoPresident@gmail.com](mailto:NoHoPresident@gmail.com)

**PUBLIC ACCESS OF RECORDS** – In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at our website: [NoHoNC.org](http://NoHoNC.org) or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact Paul Storiato, Board President, via email [NoHoPresident@gmail.com](mailto:NoHoPresident@gmail.com)

**RECONSIDERATION AND GRIEVANCE PROCESS** – For information on the MTNHNC’s process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the NoHo NC Bylaws. The Bylaws are available at our Board meetings and our website [www.NoHoNC.org](http://www.NoHoNC.org).